SHEBOYGAN COUNTY       RESOLUTION NO. 34 (2013/14)

Re: Accepting Donation of Land from Sheboygan County Conservation Association at Broughton Sheboygan County Marsh

WHEREAS, the Sheboygan County Conservation Association is purchasing a forty-acre parcel of land in the Town of Greenbush adjacent to the Broughton Sheboygan County Marsh wildlife area and the Association wants to donate the land to Sheboygan County, and

WHEREAS, because the subject parcel is surrounded on three sides by County-owned lands, adding the subject parcel to the County holdings will eliminate trespass issues and provide additional land for public use, and

WHEREAS, the Wisconsin Department of Natural Resources supports the acquisition and will manage the subject parcel as part of its overall management of the Marsh wildlife area;

NOW, THEREFORE, BE IT RESOLVED that Sheboygan County gratefully accepts the parcel of land if it is purchased by the Sheboygan County Conservation Association which is legally described as:

The Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 26, Township 16 North, Range 20 East, in the Town of Greenbush, Sheboygan County, Wisconsin; also known as Lots Two (2) and Four (4) of said Section 26.

PIN: 59002-008160

BE IT FURTHER RESOLVED that the parcel be added to the Broughton Sheboygan County Marsh to be administered by the Planning and Conservation Department in conjunction with the Wisconsin Department of Natural Resources (DNR) as part of Sheboygan County’s management agreement with the DNR.

BE IT FURTHER RESOLVED that the Planning and Conservation Director is directed to contact the Sheboygan County Conservation Association and notify it of the County’s acceptance and determination to add parcel to the Broughton Sheboygan County Marsh and to extend the Board’s gratitude on behalf of the citizens of Sheboygan County for generosity of the Sheboygan County Conservation Association for the donation.

Respectfully submitted this 18th day of February, 2014.

PLANNING, RESOURCES, AGRICULTURE, AND EXTENSION COMMITTEE*

Michael S. Ogea, Chairperson
Keith Abler, Vice-Chairperson
Al Bosman, Secretary
James Baumgart
Fran Damp

Opposed to Introduction:

*County Board members signing only

ADOPTED 03.18.2014